



City of Marietta

205 Lawrence Street
Post Office Box 609
Marietta, Georgia 30061

Meeting Minutes JUDICIAL/LEGISLATIVE COMMITTEE

Philip M. Goldstein, Chairman
G A. (Andy) Morris, Vice Chair
Stuart Fleming

Wednesday, March 30, 2016

Council Chamber

Immediately following the Parks, Recreation and Tourism Committee Meeting

Presiding: Philip M. Goldstein
Present: G. A. (Andy) Morris and Stuart Fleming

Also Present:

R. Steve Tumlin, Mayor
Grif Chalfant, Council – Ward 2
Johnny Walker, Council – Ward 3
Anthony Coleman, Council – Ward 5
Michelle Cooper Kelly, Council – Ward 6
William F. Bruton, Jr., City Manager
Douglas R. Haynie, City Attorney
Stephanie Guy, City Clerk

CALL TO ORDER:

Chairman Philip M. Goldstein called the meeting to order at 7:21 p.m.

MINUTES:

20160185 Regular Meeting - February 24, 2016

Review and approval of the February 24, 2016 regular meeting minutes.

A motion was made by Council member Morris, seconded by Council member Fleming, that this matter be Approved. The motion carried by the following vote:

Vote: 3 – 0 – 0 Approved

BUSINESS:

20160244 Wynhaven - Revised Detailed Plan

Request by David Weekley Homes for changes to the approved detailed plan for Wynhaven.

Held in Committee

20160245 Manget Ph. 1 - Revision to the Detailed Plan

Request to approve a revision to the detailed plan to convert SF35 (at the corner of Manget and Frasier Streets) to a corner park.

A motion was made by Council member Fleming, seconded by Council member Morris, that this matter be Recommended for Approval - Consent Agenda. The motion carried by the following vote:

Vote: 3 – 0 – 0 Recommended for Approval - Consent Agenda

20160248 City of Marietta Comprehensive Plan Steering Committee

A request from staff for one or more City Council members to agree to serve on the City of Marietta Comprehensive Plan Steering Committee.

Motion to appoint Philip M. Goldstein and Stuart Fleming to serve on the City of Marietta Comprehensive Plan Steering Committee.

The motion was made by Council member Morris, seconded by Council member Fleming, that this matter be Recommended for Approval - Consent Agenda. The motion carried by the following vote:

Vote: 3 – 0 – 0 Recommended for Approval - Consent Agenda

20160259 Maximum Housing Occupancy

Request by Councilman Chalfant to change the number of unrelated people that can live in a house, to match Cobb County, which is two unrelated in a single-family residence. Also, to limit the number of people that can live in a group home to four including a staff member to aid the residents of the home.

Discussion was held. This matter was broken into two motions.

A motion was made by Council member Goldstein, seconded by Council member Fleming, to add a motion to the Council agenda to authorize advertisement for amendments to the definitions regarding personal care homes and group homes. The motion carried by the following vote:

Vote: 3 – 0 – 0 Recommended for Approval - Consent Agenda

A motion was made by Council member Fleming, seconded by Council member Morris, to add an item to the Agenda Work Session to discussion related to the number of unrelated people that can live in a house, to match Cobb County, which is 2 unrelated in a single family residence. The motion carried by the following vote:

Votes: 3 – 0 – 0 Referred to the Agenda Work Session

Council member Goldstein left the dais prior to the discussion related to the Outdoor Table Ordinance. Vice Chairman Morris presided over this portion of the meeting.

20160274 Request to change the Outdoor Table Ordinance

Request by the Strand to change the outdoor table ordinance to allow non-restaurants to have outdoor tables.

Council member Goldstein disclosed that he is an owner of and a general partner for the Herbert S. Goldstein Family Limited Partnership that owns the Earl Strand Theater at 115-119 North Park Square, Marietta GA.

Discussion was held regarding the Request by the Strand to change the outdoor table ordinance to allow non-restaurants to have outdoor tables.

There was general agreement to take no action regarding this matter.

No Action Taken

ADJOURNMENT:

The meeting was adjourned at 8:20 p.m.

Respectfully submitted,

Stephanie Guy, City Clerk

Approved: _____